IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: GUSTAV TAPPE ET AL.	
SERIAL NO: TO BE ASSIGNED	ART UNIT: TO BE ASSIGNED
FILED: HEREWITH	EXAMINER: TO BE ASSIGNED 2
FOR: A BLEACH-FIXING CONCENTRATE	$\bigcirc .6.$
Asst. Commissioner for Patents Washington, D.C. 2023 1 "Express Mail." No. <u>EE617838245</u> Date: <u>May 25, 2001</u> I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated and is addressed to the Assistant Commissioner for patents, Washington, D.C. 20231 Carrie A. McPherson (Typed or printed Name of Person Mailing Paper or fee) (Signature of Person Mailing Paper or fee)	
PRELIMINARY AMENDMENT	

Sir:

Prior to fee calculation and examination please amend the above-identified application as follows.

In the Claims

Please cancel claims 1-12.

Please add the following new claims:

- -13. A one-part photographic bleach-fixing concentrate comprising
 - a) an iron(III) complex salt,
 - b) a thiosulphate,
 - c) a sulphite, a disulphite or a sulphinic acid, and